**2022 EXHIBIT SHOW/ICEC CONVENTION**

The Illinois Council for Exceptional Children (ICEC) will be hosting the 73rd Annual Fall Convention on November 3, 4, and 5 and the Materials Exhibit on November 4 and November 5. Our Convention is to be held at the Marriott Naperville, 1801 North Naper Boulevard, Naperville, IL. The attendance of approximately 400 participants comprises special educators, school administrators, parents of children with disabilities, exceptional children and adults, and preservice special and general educators.

We will be providing exhibit space in the hallways outside of the breakout rooms. We are pleased to provide a dedicated time for exhibitors. SPACE IS LIMITED – SO SIGN UP TODAY!! Tables/chairs will be provided.

The rates for this year are $50.00 for one table and $25.00 for each additional table. These rates are the same whether you choose to exhibit one day or two. There is no charge for electricity but please make us aware of a need for a power strip. WiFi is available throughout the hotel at no extra cost.

A free breakfast of rolls and coffee is available and a “snack bag” during the Conference day is provided. A listing of exhibitors will be included in the participants’ Convention Program. We request that your exhibit registration form be received via e-mail or via US Post by September 1, 2022. Please see the exhibitor’s packet and an application form on pages 2 and 3 below. If you are interested in advertising in the program booklet, review and complete the enclosed form on page 3.

**We look forward to your involvement at our ICEC State Fall Convention. Your participation will add to the success of our Conference.**

Mail registration and check to: Your information will

Bev Johns be included in our

ICEC Exhibits Pre-Conference flyer Post Office Box 340 if registration

Jacksonville, IL 62651-0340 is received by 9/01/22

217-473-1790

beverleyhjohns@gmail.com

(1)

**2022 EXHIBIT SHOW**

**November 4 and 5, 2022 CHICAGO MARRIOT NAPERVILLE, ILLINOIS**

We the undersigned do hereby apply for exhibit space as indicated below for our use at the **ICEC Exhibit Show**, held in conjunction with the **Illinois Council for Exceptional Children Annual Conference.**

\_\_\_\_\_ I need one table @ $50.00

 \_\_\_\_\_ I need additional tables @ $25.00 each \_\_\_\_ Number needed

\_\_\_\_\_ I need an electric outlet (no charge) (Must be arranged prior to 10/01/22)

\_\_\_\_\_ Please check the days you plan to exhibit: \_\_\_\_\_ Friday, Nov. 4 \_\_\_\_\_Saturday, Nov. 5

Set-Up Time: Thursday, Nov. 3, 7-9 p.m. or 7:00 a.m. on exhibit day

Show Hours: Friday, Nov. 4, 8 a.m. – 4. p.m. and Saturday Nov. 5, 8 a.m. – 3:00 p.m.

BRIEFLY DESCRIBE THE PRODUCTS OR SERVICES YOU WILL DISPLAY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Our check in the amount of $\_\_\_\_\_\_\_\_\_\_\_ made payable to **ICEC EXHIBITS** for exhibit space fee is attached to this application. (You may deposit ½ your total to be paid in full by 10/1/22)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I will also be presenting at this year’s convention: Yes: \_\_\_\_\_ No: \_\_\_\_\_

 If “Yes,” what day and time will you be presenting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2)

**2022 EXHIBIT SHOW**

**November 4 & 5, 2022 CHICAGO MARRIOT NAPERVILLE, ILLINOIS**

NAMES OF REPRESENTATIVES THAT WILL ATTEND THE SHOW:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADVERTISING IN THE ICEC “2022” CONVENTION PROGRAM BOOK (If interested fill out spaces below)

1. Deadline for submitting ad copy is **September 1, 2022.**
2. Copy must be camera ready.
3. Copy size will be: Full Page 8”x10” Half Page 8”x5” Quarter Page 8’’x2 ½”
4. Black and White Only!

**Advertising Rates:** Full Page $200 Half Page $100.00 Quarter Page $50.00

Please reserve \_\_\_\_\_\_\_ page(s) of ad space in the 2022 ICEC Convention Program Book.

Enclosed find our check #\_\_\_\_\_\_\_\_\_\_\_ in the amount of $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

NAME OF FIRM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENT’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CAMERA READY COPY ENCLOSED: \_\_\_\_\_\_\_ CAMERA READY COPY TO FOLLOW: \_\_\_\_\_\_\_\_\_\_

(3)

**2022 EXHIBIT SHOW**

**November 4 and 5,2022 CHICAGO MARRIOT NAPERVILLE, ILLINOIS**

**PLEASE RETURN THESE FORMS WITH YOUR “EXHIBIT SHOW” CONTRACT TO BEV JOHNS BY SEPTEMBER 1, 2022**

**Bev Johns**

**PO Box 340**

**Jacksonville, IL 62651-0340**

**217-473-1790**

**beverleyhjohns@gmail.com**

Location: Marriot Naperville 1801 North Naper Boulevard, Naperville, IL 60563

Phone: Front Desk 630-505-4900 Hotel Fax 630-687-6562

(4)