**CALL FOR PRESENTATION PROPOSALS**

***74rd Annual Illinois Council for Exceptional Children Fall Convention***

NOVEMBER 2-4, 2023

Chicago Marriott Naperville

1801 North Naper Boulevard, Naperville, Illinois

The Illinois Council for Exceptional Children (ICEC) will hold the Fall Convention 2023 in-person at the Chicago Marriott Naperville in full compliance with health and safety recommendations. Special educators, related service providers, teacher educators, preservice special educators, administrators, policy makers, caregivers, parents, and special education advocates are all encouraged to attend this Convention. We invite presentations and posters that address our theme:

***MAKING A DIFFERENCE ONE STUDENT AT A TIME***

**The deadline for presentation proposals is Friday, May 19th, 2023.** Submissions may be made electronically via this 2023 Call for Proposals ICEC Convention [2023 Call for Proposals ICEC Convention](about:blank) or by completing the form below and sending it to: [ICECConferenceproposals@gmail.com](about:blank) Please note: We will supply projectors and screens and presenters are expected to provide any other specialized equipment they need. All presenters are responsible for their ICEC Convention registration, travel, and hotel expenses. Presenters will be notified of acceptance by July 1, 2023.

**Presentation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Lead Presenter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School/University/Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other presenters:**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_**

**Check one: Check: Presentation  \_\_\_\_\_\_\_ Poster Session \_\_\_\_\_\_\_**

***Check one, two, or three themes for your presentation***

Academic\_\_\_; Autism\_\_\_; Behavior\_\_\_; Community engagement\_\_\_; Diversity\_\_\_; Dyslexia\_\_\_; Early Childhood\_\_\_; Elementary\_\_\_; Family Partnership\_\_\_; High School\_\_\_; Home/hospital\_\_\_; Legal\_\_\_; Mental Health\_\_\_; Social-Emotional Learning\_\_\_; Student Engagement\_\_\_; Transition\_\_\_

**Provide a brief description of the proposed presentation or poster session (50 words):**