

**2023 EXHIBIT SHOW/ICEC CONVENTION**

The Illinois Council for Exceptional Children (ICEC) will host the 74th Annual Fall Convention and Materials Exhibit on November 2, 3, and 4. Our Convention will be held at the Chicago Marriott Naperville, 1801 North Naper Boulevard, Naperville, IL. The attendance of approximately 400 participants comprises special educators, general educators, school administrators, parents of children with disabilities, exceptional children and adults, and college students.

**Types of Exhibits:**

We will provide exhibit space in the hallways outside of the breakout rooms. We are pleased to provide a dedicated time from 8:00-9:00 a.m. on Friday for attendees to visit our exhibits. SPACE IS LIMITED – SO SIGN UP TODAY!! Tables/chairs will be provided.

The rates for this year are $50.00 for one table and $25.00 for each additional table for either one or two days and $60.00 for three days. Please note: these rates are the same whether you choose to exhibit one or two days. There is no charge for electricity but please make us aware of a need for a power strip. WiFi is available throughout the hotel at no extra cost.

A free breakfast of rolls and coffee is available and a “snack bag” during the Conference day is provided. A listing of exhibitors will be included in the participants’ Convention Program. We request that your exhibit registration form be received via e-mail or via US Post by Friday, September 1, 2023. Included in this exhibitor’s packet is an application form on pages 2 and 3 below. If you are interested in advertising in the program booklet, review and complete the enclosed form on page 3.

**We look forward to your involvement at our ICEC State Fall Convention. Your participation will add to the success of our Conference.**

**Mail registration and check to:** Your information will be included in our

Illinois Council for Exceptional Children Conference Program if registration

P.O. Box 2351 is received by 9/01/23

East Peoria, IL 61611

**Online payment option:** [**https://www.illinoiscec.net/convention/2023-icec-exhibitor-form/**](https://www.illinoiscec.net/convention/2023-icec-exhibitor-form/)

ICEC Fall Convention, 2023

Location: Chicago Marriott Hotel Naperville, 1801, North Naper Boulevard, Naperville, IL 60563

Phone: Front Desk 630-505-4900 | Hotel Fax 630-687-6562

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**2023 EXHIBIT SHOW**

**November 2, 3 and 4, 2023 CHICAGO MARRIOTT NAPERVILLE, ILLINOIS**

We the undersigned do hereby apply for exhibit space as indicated below for our use at the **ICEC Exhibit Show**, held in conjunction with the **Illinois Council for Exceptional Children Annual Conference.**

\_\_\_\_\_ I need one table @ $60.00 for 3 days - Thursday, Friday, and Saturday, November 2-4

\_\_\_\_\_ I need one table @ $50.00 for 2 days - Friday and/or Saturday

\_\_\_\_\_ I need additional tables @ $25.00 each \_\_\_\_ Number needed

\_\_\_\_\_ I need an electric outlet (no charge) (Must be arranged prior to 10/01/23)

\_\_\_\_\_ Please check the days you plan to exhibit:

\_\_\_\_\_ Thursday, Nov. 2 \_\_\_\_\_ Friday, Nov. 3 \_\_\_\_\_ Saturday, Nov. 4

Set-Up Time: Thursday, Friday, and/or Saturday, Nov. 2-4, 7:00-9:00 a.m.

Show Hours: Thursday, Nov. 2, 8:00 a.m. – 4:00 p.m.

Friday, Nov. 3, 8:00 a.m. – 4:00 p.m.

Saturday: Nov. 4, 8:00 a.m. – 3:00 p.m.

BRIEFLY DESCRIBE THE PRODUCTS OR SERVICES YOU WILL DISPLAY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Our check in the amount of $\_\_\_\_\_\_\_\_\_\_\_ made payable to **ICEC EXHIBITS** for exhibit space fee is attached to this application. (You may deposit ½ your total to be paid in full by 10/1/2023)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Company: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I will also be presenting at this year’s Convention: Yes: \_\_\_\_\_ No: \_\_\_\_\_

If “Yes,” what day and time will you be presenting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**2023 EXHIBIT SHOW**

**November 2, 3 and 4, 2023 CHICAGO MARRIOTT NAPERVILLE, ILLINOIS**

NAMES OF REPRESENTATIVES THAT WILL ATTEND THE SHOW:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADVERTISING IN THE ICEC “2023” CONVENTION PROGRAM BOOK**

(If interested fill out spaces below)

1. Deadline for submitting ad copy is Friday, **September 1, 2023.**
2. Copy must be camera ready.
3. Copy size will be: Full Page 8”x10” Half Page 8”x5” Quarter Page 8’’x2 ½”
4. Black and White Only!

**Advertising Rates:** Full Page $200 Half Page $100.00 Quarter Page $50.00

**Online Payment Option**: <https://www.illinoiscec.net/convention/2023-icec-exhibitor-form/>

Please reserve \_\_\_\_\_\_\_ page(s) of ad space in the 2023 ICEC Convention Program Book.

Enclosed find our check #\_\_\_\_\_\_\_\_\_\_\_ in the amount of $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

NAME OF FIRM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

AGENT’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CAMERA READY COPY ENCLOSED: \_\_\_\_\_\_\_ CAMERA READY COPY TO FOLLOW: \_\_\_\_\_\_\_\_\_\_\_\_

Email the copy to: [ICECConferenceproposals@gmail.com](about:blank)

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